

<b>Office Use Only</b>	Date received:	Payment Type / \$ Amt:	Order Received:	Booth #:
------------------------	----------------	------------------------	-----------------	----------



# SUMMIT BAND BOOSTERS

2019 Craft Fest • November 9, 2019

## Vendor Registration Form

<b>Vendor Info</b>	
Vendor First/Last Name	
Business Name	
Repeat Vendor?	<input type="checkbox"/> Yes, I am a repeat vendor. I participated in the following years _____. <input type="checkbox"/> I would like to be in the same booth as 2018.
Contact Number	
Email Address	
Facebook/ WebSite	
Details on Crafts to be sold <i>(Please be specific and include pics, if possible.)</i>	
Special Requests <i>(No guarantees).</i> Corner Booth, Near another vendor. Location in gym, JAG room, away from Entrance....	
Door Prize	<p>Door prizes (\$10 value or more) are customarily donated by exhibitors and given away throughout the day. Upon our discretion, some donations will be raffled. Volunteers will come around Saturday morning to collect Door Prizes.</p> <p>Vendors will be given a gift receipt at the end of the day, if requested:</p> <p style="text-align: center;"><b>SUMMIT BAND BOOSTERS IS A NON-PROFIT 501(C) (3) CORPORATION</b></p>

<b>Fees (No table or chairs provided – please bring your own.)</b>			
	<b>Quantity</b>	<b>Cost</b>	<b>Total</b>
<b>Booth Sizes and Options</b>			<b>Number of Booths _____</b>
Circle Booth Size	Preferred Order Choice	<b>\$65 Early Bird price</b> until Aug. 31, 2019	x \$65 (or \$75 after 8/31/19)
7' x 14' (avg. est. size)	1 <sup>st</sup> 2 <sup>nd</sup> Qty:		
10' x 10' Booth	1 <sup>st</sup> 2 <sup>nd</sup> Qty:	<b>\$75 after Aug. 31, 2019</b>	
Electricity PER BOOTH	YES    or    NO    # of booths ____	\$5.00/booth x # of booths	\$
<b>Total amount due:</b>			\$

**Waiver of Claim** *(Please read and sign)*

In Consideration of this registration, I, the undersigned assume full and complete responsibility for any injury or accident to my person or property which may occur during my participation in the Summit Band Boosters' Craft Fest, and I hereby release and hold harmless the sponsor, Summit Band Boosters Inc., its members and all other persons and entities associated with this event from any and all injury and damage, whether caused by myself, by the negligence of the sponsor, or other persons, or entities associated with the event. This agreement may not be modified orally or by any individual.

There is no booth tear down prior to 4:00 pm. Volunteers will be available to assist you during the move out process. All vendors who begin teardown prior to 4:00 pm will be at risk of being refused booth space in future events.

**Signature of Acceptance of Waiver of Claim and Summit BB Craft Fest Information Sheet and Procedures:**

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

**Mailing Information**

**Mail payment and registration form to:**

There will be a \$25 charge for all returned checks **NO REFUNDS**  
**NO EXCEPTIONS** Your payment helps to support Summit Band Boosters

**Summit Band Boosters**  
**P.O. Box 170132**  
**Arlington, TX**  
**76003**

**Payment Information:** *Checks, Money Orders, and Credit Cards are accepted.*

**Check or Money Order payable to: Summit Band Boosters**

**Credit Card Payment Form (Complete and mail with Registration Form.)**

*We accept Visa, MC, Discover, American Express*

*Complete and mail or email to [summitcraftfest@gmail.com](mailto:summitcraftfest@gmail.com)*

<b>Name on Card:</b>	
<b>Cardholder Zip Code:</b>	
<b>Cardholder Email Address:</b> <i>(receipt emailed)</i>	
<b>Cardholder Cell Phone:</b> <i>(receipt via text)</i>	
<b>Credit Card #:</b>	
<b>Expiration Date:</b>	
<b>CSC/CVV Number:</b>	
<b>Cardholder Signature:</b>	

**\*\*You will receive a credit card receipt via email/text from the Summit Band Boosters\*\***

Summit Band Boosters, Inc.

PO Box 170132, Arlington, TX 76003

[www.summitband.com](http://www.summitband.com)

• [summitcraftfest@gmail.com](mailto:summitcraftfest@gmail.com)